



13/05/2022

Working as a delivery driver for a company that delivers Haram food

Question:

Assalam-o-alaykum,

Is working for food delivery services is permissible? As most of food is Haram.
Jazaka'Allah

Answer:

بسم الله الرحمن الرحيم

و عليكم السلام و رحمة الله و بركاته,

Although there are some scholars who are on the opinion of it being permissible. It is not befitting for a Muslim to be delivering Haram items which Allah Ta'ala has specifically made Haram. At the very least a Muslim should stay away and leave what is Mashkook and seek alternate streams of income which pleases Allah Ta'ala and should consider the income from delivering Haram food to be impermissible. If there are other ways to generate a Halal source of income one should abstain from such kinds of work.

عَنْ أَبِي عَلْقَمَةَ، مَوْلَاهُمْ وَعَبْدِ الرَّحْمَنِ بْنِ عَبْدِ اللَّهِ الْغَافِقيِّ أَنَّهُمَا سَمِعاً أَبْنَعْمَرَ، يَقُولُ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "لَعْنَ اللَّهِ الْخَمْرَ وَشَارِبِهَا وَسَاقِيهَا وَبَائِعَهَا وَمُبْتَاعَهَا وَعَاصِرَهَا وَمُعْتَصِرَهَا وَحَامِلَهَا وَالْمَحْمُولَةُ إِلَيْهِ".

Narrated Abdullah ibn Umar: The Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said: Allah has cursed wine, its drinker, its server, its seller, its buyer, its presser, the one for whom it is pressed, the one who conveys it, and the one to whom it is conveyed.

(Sahih Sunan Abi Dawud)

Abu Qatadah reported: The Prophet, peace and blessings be upon him, said,
“Verily, you will never leave anything for the sake of Allah Almighty but that Allah will replace it with something better.”

(Musnad Ahmad)

عَنْ أَبِي قَاتَدَةَ عَنْ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ إِنَّكَ لَنْ تَذَعَ شَيْئًا لِلَّهِ عَزَّ وَجَلَّ إِلَّا بَدَلَ اللَّهُ بِهِ مَا هُوَ خَيْرٌ لَكَ مِنْهُ
(مسند أحمد)

And Allah is the All-Knowing.

Wassalam U Alaikum,

